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ERRATA.

Arising from the absence of the Writer, &c.

Page 20 line 13, for sedentur read videntur; do. line 13, for veritates read veritatis; p. 21, line 11, for *Remmon* read Rimmon; p. 23, line 18, for *Boetheus* r. Boethius; line 20, for "pretention" r. preterition; p. 25, l. 12, for sweet r. secret; l. 19, for degredation r. derogation; l. 34, for Saducean r. Sadducean; p. 32, l. 15, for spiritual r. scriptural; p. 33, l. 11, for Heavenly r. the Heavenly; l. 24, for their r. these; p. 34, l. 7, for definite r. deficient; l. 23, for possessing r. exciting; p. 35, l. 34, for logomachris r. logomachies; p. 36, l. 28, for "upon by" r. upon; l. 44, for "when" r. "where"; p. 38, l. 13, for "part" r. fear.

The reader will, also, in some few places, substitute the Hebrew letter *tau* for the similar letter *cheth*. There are some other mistakes in the Greek and Hebrew, and in the punctuation, which the reader will easily rectify for himself.